

On Michael Rakes' farm, another mile farther up, still on the north side of the Peshtigo, is a very large village site, workshop and burial ground. This is located on a high sand bank. It is now called the "Old Ship-yard," or the "Sorting Boom" yard. Over an area of half a mile in length by a quarter of a mile in width chert chips and fragments are scattered in profusion.

The burials were made close to the river in a long row, the sites of the graves now being marked by depressions in the soil. The river has washed several of them away and most of the others have been opened. Trade beads were found in one; birch bark, evidently once wrapped about a corpse and very old and decayed, was thrown out of another. In one a board which had been the top of a rude coffin was found, and several of the old cut nails with which it was put together were picked up.

Mr. Arthur Bice furnished the information concerning the sites in and near the City of Peshtigo.

On the site of Peshtigo the Sioux (Chippewa?) and Menominee frequently met in conflict in early days of Wisconsin history. There are camp sites on the north shore of the river near the falls, and the old city cemetery is on the site of an Indian burying ground. A small mound was levelled in erecting the building for the old Peshtigo Pail Co., now the site of the round house of the Wisconsin and Michigan railway. The building of the pail company was destroyed by the Peshtigo fire. In this mound skeletons were found.

Skeletons were also exhumed from the site of the Peshtigo Lumber Co.'s store. Old muskets were found buried with some of these.

#### NOTES ON THE LOCATIONS.

It is peculiar that practically all the Indian remains located by ourselves are on the north banks of the rivers. The two exceptions to this are the Big Suamico sites, nearly all of which are on the south side, and a few scattered camping grounds and burial sites at Pensaukee. It is possible that